

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Aloxandria, Virginia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 8863** 

| SERIAL NUMBE<br>10/538,112  | ĒR                                      | FILING OR 371(c) | <b>CLASS</b><br>362 |                                | <b>GROUP ART UNIT</b> 2875            |                                       | ATTORNEY DOCKET<br>NO.<br>DE 020308 |                  |                            |
|---|---|------------------|---------------------|--------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|------------------|----------------------------|
| APPLICANTS Lukas Kupper, Aachen, GERMANY; 从化ル   |   |                  |                     |                                |                                       |                                       |                                     |                  |                            |
| ** CONTINUING DATA **********************************   |   |                  |                     |                                |                                       |                                       |                                     |                  |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Exampler's Signature Initials |   |                  |                     | STATE OR<br>COUNTRY<br>GERMANY |                                       |                                       |                                     | TAL<br>AIMS<br>9 | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>24737  |   |                  |                     |                                |                                       |                                       |                                     |                  |                            |
| TITLE   |   |                  |                     |                                |                                       |                                       |                                     |                  |                            |
| LAMP WITH COATING REFLECTING MIDDLE INFRARED AND TRANSMITTING NEAR INFRARED   |   |                  |                     |                                |                                       |                                       |                                     |                  |                            |
| ·   | FEES: Authority has been given in Paper |                  |                     |                                |                                       | ☐ All Fees                            |                                     |                  |                            |
|   |   |                  |                     |                                | ☐ 1.16 Fees ( Filing )                |                                       |                                     |                  |                            |
| FILING FEE  |   |                  |                     |                                |                                       | 1.17 Fees ( Processing Ext. of time ) |                                     |                  |                            |
| RECEIVED<br>1700  | No to charge/credit DEPOSIT ACC         |                  |                     | ACCOUNT                        |                                       | 1.18 Fees (Issue)                     |                                     |                  |                            |
|   |   |                  |                     |                                |                                       | Other                                 |                                     |                  |                            |
|   |   |                  |                     |                                |                                       | Credit                                |                                     |                  |                            |
|   |   |                  |                     |                                | · · · · · · · · · · · · · · · · · · · |                                       |                                     |                  |                            |